Carry A. Nation

RETELLING THE LIFE

Karson - Mediein Lodge P92

Fran Grace Ligion had stolen her kappings 1890'2

Not - a member of wcTU

Da women's Suffragist Buod a list

Indiana

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Press

BLOOMINGTON & INDIANAPOLIS

How did she relate to
Frances Willand
Soprime Truth
Way Baker Early Stanton
Elizabeth Carly Stanton

Josephan Rentwood

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to John Prom
Mother Nation
Mother Reference
Home Reference
White Ribbone
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what would fine the

636. Fran Grace
Carry A. Nation: Retelling the
Life
Taped: August 16, 2001 (11a)

Aired: 10/14/01 Tape #: 118,634 Karled project 1994 a feminst hestorien Mun. aug/6 11Aan natchetation Deciples of Christ/Chemolo of Onist - LBJ/Reagan Junellon M. 1874 Banaul, Ky in Bellon M. 1874 Banaul, Ky in Bellon M. 1874 b 1846-1911 Q. (65)

What are the legends that Daviel 2 and two kerebands

restions 1 in 12 2 to the bands What are the legends that 27 yes. of wany failed 30 time War she wan! Religion is certifit to this biography History of Nation comes from northeastern portragal as idio synastic and demented Saloons - baction of male privilege The new Deborah! Ladies putranse p13 - plato WETV-1880'2 Charles Gloyd 1st husband Mowestern values 1884 - Rielman , Tepas - Spint / Baytain of the Holy Glest What's a lamphellie? San halo around sumplin p19 bleam a religious fonater - Hodersion bour fire - late 80's devoced Devil in 1901 (he dis 2 years later) p201-ploto Moved to Eucha Springs, ARK. Bathleanse Esa 1880-1930 Hanard Ct. Ky - 1846-1864 Fatter prosperous - had slave but lost theirs often smanipation - never pleased Slept as your girl with the planes. (Eliza and Josh) P24 From 1854 on - Family lived transcent life 1862 - More moved to Tefor - "Treat Hanging" 150 anti-Slavery abottlests anseled - 40 expected - Moore Comer Slaves In Tefor - mover to missoni However, she believed black people to be inferior She lived in Texas 14 years. tansus 6 years (90-96)

P138 Kausas 1899-1901 25-36 To federal good-revenues Came from Region top Momas Edison ruorie The Salson Squashen 1901 Opendence on cherchee strip Ograndmother to Charlier's 4 children 3 ssteopathy Her dring - Hiller in her life. Pres. of County Wtov Moral suasion - worthless Smasling - Mores had used of Jesus weed of Deboral sureges as a key figur with woney changes June 1900 - Kiowa - attached 3 to 6 joints that day Wichels - Carey Hotel For - 3000 dawige Jail - put deranged wan next to his gave all pursons "hellstists" (lee 27) quaranta hatches I Iron rods / rocks got a bladerye in Enterprise from Belle Schilling P158 40 Carry A. Walion and seasting become a household word The Nation's moved 10 times across 4 states in The Manage Carry A. Nation world out because of alcolidisin Charles Gloyd- M. Nov 1867 gave brith in Sept 1868 Died March 1869 24 yrs. oed married David nature ther 1874 - marriage of contrience losser of Oa husband bed at @ parental support and led to self doubt against a led to self doubt melancholy for great places of failure as a woman syears Nativad caused expession tages - violence ensued porial bandits created like gene and trank James fell in love with Glord Nov 65' in her parent's home he was 27 she 21 he was tipsy for the cesemony he was tipsy for the cesemony she goes back to her pounts after six awards of she pound cleanly dies March 20, 1869 Album tremors from durking Joegan devey 1872 She wered in will her mother - in law got a tailus certifical

Texa 17-89 moved Jan 18 17 - in debt soon faming failed 1880- Charlien's pow descare - brom topplind fever 1882 - brought Du had a sever freis way who bender to stop dinker planted freis on Bender of 1881 to stop dinker planted by the stop dinker planted with his son Bender on 1881 to stop dinker planted with his son Bender on 1881 to stop dinker planted with the stop What have young woman Com in love P73 with her. P73

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Catherine L. Alban. 1 xulawill. became and Ostupath - moedled by author 8 Maliona 1896-99 deep said there was No drugs los list Christian Justin no connection both had a connection to humble mound hour mesmene metaphyries

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FRAN GRACE is an Assistant Professor of Religious Studies at the University of Redlands in Redlands, California, where she teaches courses in U.S. religious history; mysticism; women's studies; the history of Christianity, religion, and hate; and issues in modern religion.

Topeka Cresach 1901 P161
Thomas Edison - film Why Mr. Nation wants a Divince
210 vigilante movement between 1849-1902
Called Law and Order Committee
Kansan John Brown What would Jesus Do?
Hotelut photo p181
Rev Charles Sheldon

Gucha Springs, ARKANSAS 1909-11 Waterluce movement - She was weary Came full cerebito her southerns sooto 1916-occupation: temperare lectures Her borders: Worth women - Stale Street Carry A. Nation school opened in May 1810 Mother Nation " God Given healing Spring" The nation's Water Bottle P271 Union Station - Decb, 1909-smashed all bottles with alex W'Not lead his wift committed to fan antons asylum. d. June 9, 1911 - Leavenwatty, Kansan White jibboner famores salvon smaslur The Campbellity barred les Most sholars discount her p 280 Howe Defenders army - drill teams and hotelut brigades
Feb-5, 1961 Smasling coup
The Separt Bar - she obliterated this saloon
Her mother drill in an asystem

From Kauses to the world 1901-1909 P208 Frances willand of WETU dies 1898 CN pleagefor 46 a year in 1907 - the largest were no feathers in her hat she pocheted over 200,000 from Consemens who purchased a prein of his Yole-1902 - Joley Eight Club plats p233 V. of Texas - spoke in stadium -way long haired duck p2 34

Camp - The lutertainer - wandville stages Chartangue.
Sept. 1901-attached a desire Wekinley - audience
Sept. Called for her Reguling

Charlier - alex had her committed to an asylum P248 8 duller lost all her teetts - alex heat her