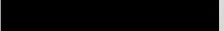

Carson City, NV 89701


1 April 1994

Hello there,

Even though I may envy, detest and FEAR the real existence of excessive wealth and power of "The Chosen" manipulators, I must attempt to stop the evident disintegration of my country by subversive forces.

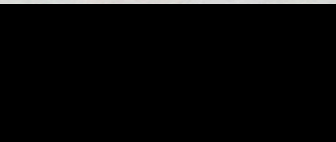
It is hoped that I am perceived by the dedicated Zionist agents, and skillfully devious Anti-Defamation League (ADL), as a foolish upstart or blind-agent of little or no consequence. But, if not, I am prepared to accept the judgment of their cunning terrorism -- notwithstanding my government's oath to protect and defend, etc.

I am a simple American citizen -- a proud person without a genealogy prefixed to my American nationality.

Please read and courageously contemplate the enclosures. If they are erroneous, then please rationally and logically correct my thinking.

The realities of history must be bravely evaluated and debated, in spite of fear.

Respectfully, just,


An American without a prefix.

Enclosures.

"UNANSWERED UNTOUCHABLE QUESTIONS"

by

[REDACTED]
An American without a prefix.

RELATIVE STATISTIC: It is vaguely reported that the approximate total population of the Jewish-American community is 7.5 million; i.e., about three-percent (3%) of the entire population of the United States of America.

LAYMAN QUESTIONS

Throughout history, WHY have societies of diverse races, languages, cultures, and geographic climates -- envied, feared and/or despised the minority Jewish people to a degree that surpasses that of other peoples?

WHY is it that non-Jewish Americans are AUTOMATICALLY degraded and "labeled" as bigots and anti-semites (character assassination) for simply asking rational logical questions regarding the power, control and influence exercised by the minority Jewish-American elite?

With a 3-percent population, WHY does it appear that the Jewish-American elite have gained control of the two institutions that assures influence over the politicians -- i.e., mass communications media and banking & finance?

WHY is it that congressional representatives of the population majority DO NOT have the integrity and COURAGE to openly and honestly debate the Jewish elite influence on the U. S. Government and U. S. policy?

WHY is the Jewish "Holocaust Museum", within the District of Columbia, the only government authorized memorial edifice which has nothing to do, whatsoever, directly or indirectly, with American history?

IN A SO-CALLED FREE OPEN SOCIETY, THE ABOVE QUESTIONS, AND MANY OTHERS, SHOULD BE "PUBLICALLY" ASKED AND RATIONALLY DEBATED WITHOUT "FEAR" OF INTIMIDATION.

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"THE JEWISH RELATION"

by

[REDACTED]
An American without a prefix.

CONVENIENTLY THERE WAS ONE OVERLOOKED UNPUBLICIZED ELEMENT INVOLVED IN THE PUZZLING TOTALITARIAN-STYLE EXCESSIVE USE OF "VIOLENT GOVERNMENT FORCE" TO DESTROY AMERICAN PATRIOT RANDY WEAVER (RUBY CREEK IDAHO INVASION) AND TO DESTROY CITIZEN DAVID KORESH (WACO TEXAS SIEGE).

DURING THE ENTIRE WACO SIEGE -- FLYING HIGH ABOVE THE BUILDINGS OF THE DAVIDIAN ESTATE, A "STAR OF DAVID FLAG" WAS PROMINENTLY DISPLAYED. THE FLAG REMAINED FLYING UNTIL IT WAS CONSUMED BY FIRE. IN A NEWSWEEK MAGAZINE PICTURE OF DAVID KORESH, A "STAR OF DAVID RING" WAS CLEARLY SHOWN ON THE HAND OF KORESH.

THE USE OF THE SACRED JEWISH/ISRAELI NATIONAL SYMBOL WAS A BLASPHEMY AGAINST THE ENTIRE RELIGIOUS JEWISH COMMUNITY.

NOW, AFTER ALL IS SAID AND DONE -- IT APPEARS THAT THE ONLY UNPARDONABLE CRIME COMMITTED BY PATRIOT RANDY WEAVER, IN THE BACK WOODS OF IDAHO, WAS HIS SINCERE BELIEF IN THE SUBVERSIVE INFLUENCE ON THE U. S. CENTRAL GOVERNMENT BY THE EXCESSIVELY RICH JEWISH LOBBY. CONSEQUENTLY RANDY WEAVER WAS "LABELED" BY THE JEWISH CONTROLLED MEDIA AS A BIGOTED "ANTI-SEMITES".

CITIZEN WEAVER'S CONSTITUTIONAL RIGHT TO CRITICIZE PERCEIVED UN-AMERICAN JEWISH POWER-BROKER MANIPULATION OF THE USA DESTINY MAY HAVE BEEN ONE OF THE UNDERLYING REASONS WHICH PRECIPITATED THE COWARDLY SHOOTING DEATHS OF HIS WIFE AND SON -- BY A GOVERNMENT THAT BETRAYED ITS' OATH TO "PROTECT & DEFEND".

INTERESTINGLY, IN BOTH CASES, IT WAS AN ANONYMOUS INFORMANT WHOSE ALLEGATIONS SERVED AS THE BASIS FOR THE ULTIMATE DEADLY ARMED ASSAULTS.

WHO'S NEXT ON THE ANONYMOUS HIT LIST? ME?

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such objection may find more favor with the people, whose powers of reasoning are superficial? Men in masses and the men of the masses, being guided solely by petty passions, paltry beliefs, customs, traditions and sentimental theorism, fall a prey to party dissension, which hinders any kind of agreement even on the basis of a perfectly reasonable argument. Every resolution of a crowd depends upon a chance or packed majority, which, in its ignorance of political secrets, puts forth some ridiculous resolution that lays in the administration a seed of anarchy.

The political has nothing in common with the moral. The ruler who is governed by the moral is not a skilled politician, and is therefore unstable on his throne. He who wishes to rule must have recourse both to cunning and to make believe. Great national qualities, like frankness and honesty, are vices in politics, for they bring down rulers from their thrones more effectively and more certainly than the most powerful enemy. Such qualities must be the attributes of the kingdoms of the GOYIM, but we must in no wise be guided by them.

Our right lies in force. The word "right" is an abstract thought and proved by nothing. The word means no more than: Give me what I want in order that thereby I may have a proof that I am stronger than you.

Where does right begin? Where does it end?

In any State in which there is a bad organization of authority, an impersonality of laws and of the rulers who have lost their personality amid the flood of rights ever multiplying out of liberalism, I find a new right--to attack by the right of the strong, and to scatter to the winds all existing forces of order and regulation, to reconstruct all institutions and to become the sovereign lord of those who have left to us the rights of their power by laying them down voluntarily in their liberalism.

Our power in the present tottering condition of all forms of power will be more invincible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it.

Out of the temporary evil we are now compelled to commit will emerge the good of an unshakable rule, which will restore the regular course of the machinery of the national life, brought to naught by liberalism. The result justifies the means. Let us, however, in our plans, direct our

attention not so much to what is good and moral as to what is necessary and useful.

Before us is a plan in which is laid down strategically the line from which we cannot deviate without running the risk of seeing the labour of many centuries brought to naught.

In order to elaborate satisfactory forms of action it is necessary to have regard to the rascality, the slackness, the instability of the mob, its lack of capacity to understand and respect the conditions of its own life, or its own welfare. It must be understood that the might of a mob is blind, senseless and unreasoning force ever at the mercy of a suggestion from any side. The blind cannot lead the blind without bringing them into the abyss; consequently, members of the mob, upstarts from the people even though they should be as a genius for wisdom, yet having no understanding of the political, cannot come forward as leaders of the mob without bringing the whole nation to ruin.

Only one trained from childhood for independent rule can have understanding of the words that can be made up of the political alphabet.

A people left to itself, i.e., to upstarts from its midst, brings itself to ruin by party dissensions excited by the pursuit of power and honors and the disorders arising therefrom. Is it possible for the masses of the people calmly and without petty jealousies to form judgments, to deal with the affairs of the country, which cannot be mixed up with personal interests? Can they defend themselves from an external foe? It is unthinkable, for a plan broken up into as many parts as there are heads in the mob, loses all homogeneity, and thereby becomes unintelligible and impossible of execution.

It is only with a despotic ruler that plans can be elaborated extensively and clearly in such a way as to distribute the whole properly among the several parts of the machinery of the State; from this the conclusion is inevitable that a satisfactory form of government for any country is one that concentrates in the hand of one responsible person. Without an absolute depotism there can be no existence for civilization which is carried on not by the masses but by their guide, whosoever that person may be. The mob is a savage and displays its savagery at every opportunity. The moment the mob seizes freedom in its hands it quickly turns to anarchy, which in itself is the highest degree of savagery.

Behold the alcoholized animals, bemused with drink, the right to an immoderate use of which comes along with freedom. It is not for us and ours to walk that road. The peoples of the GOYIM are bemused with alcoholic liquors; their youth has grown stupid on classicism and from early immorality, into which it has been inducted by our special agents, by tutors, lackeys, governesses in the houses of the wealthy, by clerks and others, by our women in the places of dissipation frequented by the GOYIM. In the number of these last I count also the so-called "society ladies" voluntary followers of the others in corruption and luxury.

Our countersign is--Force and Make-believe. Only force conquers in political affairs, especially if it be concealed in the talents essential to statesmen. Violence must be the principle, and cunning the make-believe the rule for governments which do not want to lay down their crowns at the feet of agents of some new power. This evil is the one and only means to attain the end, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty.

Our State, marching along the path of peaceful conquest, has the right to replace the horrors of war by less noticeable and more satisfactory sentences of death, necessary to maintain terror which tends to produce blind submission. Just but merciless severity is the greatest factor of strength in the State; not only for the sake of gain but also in the name of duty, for the sake of victory, we must keep to the programme of violence and make-believe. The doctrine of squaring accounts is precisely as strong as the means of which it makes use. Therefore it is not so much by the means themselves as by the doctrine of severity that we shall triumph and bring all governments into subjection to our super-government. It is enough for them to know that we are merciless for all disobedience to cease.

Far back in ancient times we were the first to cry among the masses of the people the words "Liberty, Equality, Fraternity", words many time repeated since those days by stupid poll-parrots who from all sides round flew down upon these baits and with them carried away the well-being of world true freedom of the individual, formerly so well guarded against the pressure of the mob. The would-be wise men of the GOYIM, the intellectuals,

Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, SO-CALLED LIBERALISM, and, for the sake of an idea, is willing to yield some of his power. It is precisely here that the triumph of our theory appears; the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new authority merely fits into the place of the old already weakened by liberalism.

In our day the power which has replaced that of the rulers who were liberal is the power of the Gold. Time was when Faith ruled. The idea of freedom is impossible of realization because no one knows how to use it with moderation. It is enough to hand over a people to self-government for a certain length of time for that people to be turned into a disorganized mob. From that moment on we get internecine strife which soon develops into battles between classes, in the midst of which States burn down and their importance is reduced to that of a heap of ashes.

Whether a State exhausts itself in its own convulsions, whether its internal discord brings it under the power of external foes--in any case it can be accounted irretrievably lost; IT IS IN OUR POWER. The despotism of Capital, which is entirely in our hands, reaches out to it a straw that the State, willy-nilly, must take hold of; if not--it goes to the bottom.

Should anyone of a liberal mind say that such reflections as the above are immoral I would put the following questions: If every State has two foes and if in regard to the external foe it is allowed and not considered immoral to use every manner and art of conflict, as for example to keep the enemy in ignorance of plans of attack and defence, to attack him by night or in superior numbers, then in what way can the same means in regard to a worse foe, the destroyer of the structure of society and the commonweal, be called immoral and not permissible?

Is it possible for any sound logical mind to hope with any success to guide crowds by the aid of reasonable counsels and arguments, when any objection or contradiction, senseless though it may be, can be made and when

- NOTES -

Professor Sergyei Nilus was a Priest in the Orthodox Church in Russia. In his 1905 publication of the Protocols, he says that a manuscript had been handed to him about 4-years before by a friend who vouched that it was a true translation of an original document stolen by a woman from one of the most influential and highly initiated leaders of Freemasonry.

In spite of predictable Zionist denials - - circumstantial evidence, history and current events appear to validate the visionary Protocols. That is, the skillful Jewish influence over major mass "media", banking, finance, government policy, New World Order scheme, global etc., etc., etc.

* * *

PROTOCOL NO. 1

Putting aside fine phrases we shall speak of the significance of each thought: by comparisons and deductions we shall throw light upon surrounding facts.

What I am about to set forth, then, is our system from the two points of view, that of ourselves and that of the GOYIM (i.e., non-Jews).

It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorization, and not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.

What has restrained the beasts of prey who are called men? What has served for their guidance hitherto?

In the beginnings of the structure of society they were subjected to brutal and blind force; afterward--to Law, which is the same force, only disguised. I draw the conclusion that by the law of nature right lies in force.

could not make anything out of the uttered words in their abstractness; did not note the contradiction of their meaning and inter-relation; did not see that in nature there is no equality, cannot be freedom; that Nature herself has established inequality of minds, of characters, and capacities, just as immutably as she has established subordination to her laws; never stopped to think that the mob is a blind thing, that upstarts elected from among it to bear rule are, in regard to the political, the same blind men as the mob itself, that the adept, though he be a fool, - - - rule, whereas the non-adept, even if he were a genius understands nothing in the political--to all these things the GOYIM paid no regard; yet all the time it was based upon these things that dynastic rule rested; the father passed on to the son a knowledge of the course of political affairs in such wise that none should know it but members of the dynasty and none could betray it to the governed. As time went on the meaning of the dynastic transference of the true position of affairs in the political was lost, and this aided the success of our cause.

In all corners of the earth the words "Liberty, Equality, Fraternity" brought to our ranks, thanks to our blind agents, whole legions who bore our banners with enthusiasm. And all the time these words were canker-worms at work boring into the well-being of the GOYIM, putting an end everywhere to peace, quiet, solidarity and destroying all the foundations of the GOYA STATES. As you will see later, this helped us to our triumph; it gave us the possibility, among other things, of getting into our hands the master card--the destruction of the privileges, or in other words of the very existence of the aristocracy of the GOYIM, that class which was the only defence peoples and countries had against us. On the ruins of the natural and genealogical aristocracy of the GOYIM we have set up the aristocracy of our educated class headed by the aristocracy of money. The qualifications for this aristocracy we have established in wealth, which is dependent upon us, and in knowledge, for which our learned elders provide the motive force.

Our triumph has been rendered easier by the fact that in our relations with the men whom we wanted to have always worked upon the most sensitive chords of the human mind, upon the cash account, upon the cupidity, upon the insatiability for material needs of man; and each one of these human weaknesses, taken alone, is sufficient to paralyze initiative, for it hands over the will of men to the disposition of him who has bought their activities.

The abstraction of freedom has enabled us to persuade the mob in all countries that their government is nothing but the steward of the people who are the owners of the country, and that the steward may be replaced like a worn-out glove.

It is this possibility of replacing the representatives of the people which has placed them at our disposal, and, as it were, given us the power of appointment.

End of Protocol No. 1
(of 24 Protocols)

* * *

Footnotes

1. Jews were prominent leaders of the Bolshevik Revolution and subsequent Soviet Government. After the fall of Czarist Russia, Professor Nilus was arrested, tortured, imprisoned, and his books containing the Protocols were ordered destroyed. Professor Nilus was exiled and died in Vladimir in 1929.

2. Soviet Jews were directly instrumental in the neglected media-disregard of the massive "HUMAN HOLOCAUST" of an estimated 20-30 million non-Jews during Marxist cleansing of ethnic, religious and political citizens by mass executions, torture, and death by imprisonment in labor camps.

3. THE FIRST PRESIDENT OF THE CONGRESS OF THE SOVIET WAS A JEW - Comrade Lev Kamenev. THE FIRST ECONOMIC CZAR UNDER LENIN WAS A JEW - Comrade Yakov Sverdlov. THE FIRST HEAD OF THE RED ARMY WAS A JEW - Comrade Leon Trotsky. THE HEAD OF THE DREADED OGPU (KGB) WAS A JEW - Comrade Karl Radek. THE HATCHET-MAN UNDER STALIN, known as the "Iron Commissar", WAS A JEW - Comrade Lazar Kaganovich. STALIN'S HEAD OF THE SECRET POLICE WAS A JEW - Comrade Lavrenty Beria. Etc., etc., etc.!

"REALITIES OF HISTORY MUST BE EVALUATED"

The "Protocols",
presented in 24 separate pamphlets,
were re-typed verbatim from a publication
distributed by the
National States Rights Party
P.O. Box 6263
Savannah, Georgia 31405

Typist - [REDACTED]
An American without a prefix,
1 April 1994.

"PROTOCOLS
of
Learned Elders of Zion"

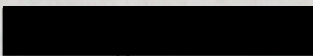
by

Professor Sergyei Nilus
Published in 1905

- A DESPOTIC COVENANT -

* * *

The past and present
validates the visionary genius
of the 24 "Protocols".


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PM APR 1 1994 RENO NV 895 PM

"THE BOSS"

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